



LUNENBURG ROD AND GUN CLUB  
PO BOX 415  
LUNENBURG, NS BOJ 2C0

## ***Lunenburg Rod and Gun Club*** **Members' Meeting - Agenda** **17th March 2026**

- 1 Call to Order by President (Alan) – 7:00pm
- 2 Reading & Approval of the Minutes from the last Members' Meeting by Secretary
- 3 Reports -
  - Financial Report - Paul
  - Building Committee – Tim
  - Handgun Committee – Keith, Ian
  - Shotgun Committee – Jason, Greg
  - Rifle Committee – Pierre, Wayne
  - Archery Committee – Paused
- 4 Correspondence
- 5 Unfinished/ Old Business –
  - a. Certification by Chief Firearms Officer - boundary survey; contract signed with DesignPoint surveyors to conduct the work.
  - b. Gate installation - design and estimate approved. Location agreed; awaiting installation.
  - c. Range Safety Officer Training, any updates
  - d. Board Membership - John Stevenson in place as Vice President; vacancies for Secretary and Archery Chair roles.

e. "Future of Club" Strategy; marketing campaign pilot (shotgun); feedback from Atlantic Outdoor Sports & RV show - discuss club involvement for 2027.

f. Grants/Sources of Funding - accessibility project

h. Capital Projects Review - Seacan purchased and installed 7th January following Board approval.

j. Club tool crib/machinery - no progress.

k. Fire prevention / Fire Fighting protocol to be developed.

l. Youth Hunt Camp, March 2026. Review camp progress on Monday 16th and Tuesday 17th. Discuss and agree on club activity on Friday 20th.

6 New Business

7 Questions by Members

8 Motion for Adjournment